



Annual Report for 2025

Building friendship... building faith

Officers of the church

Trustees

The trustees act on behalf of the church members as the management team of the church and oversee the day-to-day running of the church's activities. For 2025, the trustees were:

The Revd Matthew Scott (Minister) – Retired 30th April

Miss Sandy Reynolds (Secretary) – Retired 31st July

Mrs Ceri Rance (Treasurer) – Retired – 31st August

Mrs Pauline Scott – Retired – 30th April

Mrs Jenny Soles

Mr Thomas Maddock – Stood down March 2025

Miss Carol Edwards – appointed July 2025

Property Trustees

The Baptist Union Corporation Limited

Baptist House

129 Broadway

Didcot

Oxfordshire

OX11 8RT

Independent Examiner

Ms Anna Rickerby

Registered Address

Dedworth Green Baptist Church,
Smiths Lane,
Windsor,
SL4 5PE

Web site

www.dgbc.org.uk

Charity Registration Number

The Church does not have its own number as it is currently excepted from registration under The Charities (Exception from Registration) (Amendment) Regulations 2014.

Annual Report for 2025

What we're for

To make mature and faithful disciples of Jesus Christ, who worship and serve God and show God's love inside and outside the church.

Dedworth Green Baptist Church is situated in Smith's Lane, at the heart of the community of Dedworth. It is affiliated to the *Baptist Union of Great Britain* and provides Dedworth with Christian witness and worship consistent with the beliefs and practices of the Christian faith, and the Baptist tradition in particular.

The Church runs as a charity and is governed by an Approved Governing Document, which states that the principal purpose of the charity is the advancement of the Christian faith according to the principles of the Baptist denomination to include the advancement of education, community service and such other general charitable purposes in such parts of the United Kingdom and the world as the Church shall determine.

To this end, we pursue activities that allow Christians in the community of Dedworth to express their faith, their joy in knowing God and to enact and raise awareness of the love of God in the community of Dedworth.

The Church occupies a modern and well-equipped building that was opened in September 2010, and which provides the church enough space for all its activities. The Baptist Union Corporation Ltd holds these premises on trusts that are entirely compatible with the above objectives.

What we do

The Church provides a variety of activities both to its membership and to the community generally. The aim is to show the love of Jesus Christ in both word and deed and to bring people into a closer relationship with Him as living Lord.

In everything that we do, we are guided by our church values to prioritise God's Kingdom, love, faith and integrity, which together help to shape who we are and what we do. These values are reproduced more fully at Appendix 1.

Church services



Central to the work and witness of the Church is the provision of regular public services of Christian worship. These services take place each Sunday at 10.30am (with the exception of Messy Church), and include a children's programme for the benefit of any families attending.

Meanwhile, our Messy Church service is held on the 3rd Sunday of the month from 9:30am – 12:00pm, starting with breakfast followed by crafts, story and songs.

During 2025, we welcomed three new families with children plus another two adults to our morning services.

For the benefit of those unable to attend in person, we continue to record these services and post them on our YouTube channel available via our website, as is our 'Keeping Connected' weekly newsletter, to enable them to view at home.

Our services always include an act of sung worship, where we praise God for who He is and what He has done. We also ensure that services have times of prayer, to listen to God and bring our lives before Him. Whilst we often use the online resource 'Worship Lyric Videos' to help us with our singing, we have been blessed during the year to have our worship led by musicians from amongst our own congregation on a number of occasions.

In addition, all our services have a strong teaching element, often through preaching. We started 2025 by looking at a series entitled Less is More – stories of God's grace. This has been followed by a series looking at the life of Joshua and what this has to say to us in today's society

We have also welcomed Mick and Ruth Swain from Compassion UK and Beth Gomm, from the local charity 'Christian Connections in Schools.

All of our Sunday morning messages, apart from Messy Church messages, can be accessed through recordings of our services, which are available via the church's website at <https://www.dgbc.org.uk/watch-sunday-services/>.

From April we moved our 'Prayer and Praise' service to the first Sunday of the month in the morning. It was recognised that a time of communion can tend to be squashed into a regular service. With this in mind, it was decided that Communion should play a central part of the service and members of the congregation are encouraged to contribute songs, poems and testimonies.

In addition to our own regular services, we occasionally gather for worship with other churches in the surrounding area.

On Good Friday, we participated in a joint service with the other churches in Dedworth, hosted by All Saints, Dedworth together with Kerith Church (Windsor)

In October, some of us attended an annual Celebration service at Cippenham Baptist Church organised by our local cluster of Baptist Churches in Slough, Windsor and Maidenhead, where Rev. Claire Hooper one of our Regional Ministers from the Southern Counties Baptist Association was the speaker.

Also in November, we attended a 'Songs of Praise' style service, run at Windsor Methodist Church by Churches Together in Windsor. It was good to take each of these valuable opportunities to share fellowship with friends and partners from neighbouring churches.

Building and sharing faith

As a church, we have continued to recognise the need to maintain contact with and a sense of community and throughout the year have endeavoured to find ways of keeping in touch with our members and the wider congregation, especially those who are unable to attend services.

Home groups have continued to meet in people's homes and in the church. Members and friends have been encouraged to keep in contact with one another by phone, writing and email, and happily, pastoral visiting continues to be a significant part of keeping in touch. To ensure no one is overlooked, there is regular communication between home group leaders and other members of the pastoral team to identify those who need prayer and/or practical help.

From September 2025, a group of 8-10 members of the fellowship have undertaken a monthly Bible Study following the Bible Society's video series on the Book of Romans. This has led to some interesting discussions and members of the group have expressed their appreciation and greater understanding of the topics covered.

Prayer

We consider prayer to be central to our life as Christians. In our church life, prayer plays an important role in our Sunday services, home groups and in church members meetings, where members pray together to discern God's leading. During 2025, we continued with the following weekly and monthly pattern of prayer, aimed at offering as many members of our church community as possible an opportunity to engage in praying together: -

Weekly

- Tuesday mornings at 10am, 11am and 12 noon (as part of The WellSpring (see page 8))
- Tuesday afternoons – Home Group
- Tuesday evenings – Home Group
- Saturday mornings at 9am
- Sunday mornings – prayer ministry offered after the service

Monthly

- Deacons' Business and prayer meetings on the first Monday of the month
- The Church Members' Meeting (third Wednesday of Jan, Mar, May, Jul, Sep and Nov)
- Bi-monthly Prayer Gathering (third Wednesday of Feb, Apr, Jun, Aug, Oct and Dec)

DGBC in the community

The Church continues to play an active part in the life of the community, in particular by acting as a distribution point for Windsor Foodshare (see page 9). We also continue to support a range of other Christian organisations, in particular Christian Connections in Schools, which supports, enables, and develops Christian outreach into local schools throughout Slough, Windsor and Maidenhead and Windsor Christian Action, which oversees the work of the Street Angels, the Homeless Project, Night Shelter and Windsor Foodshare.

Church members have also served during the year as trustees for the Reavell and Plowman Alms House Trust and made visits to local Care Homes and where appropriate have led small group discussions and offered prayer ministry.

DGBC in the world

We seek to recognise and develop our part in God's wider mission, not only locally but also nationally and internationally, both within the Baptist family and across denominational boundaries. We continue to support other Baptist churches in the UK through our giving to the Baptist Union Home Mission fund, and we support mission causes overseas through our giving to BMS World Mission and our ongoing partnership with Compassion UK.

(Many of our members support specific charities and organisations working overseas. An annual collection for WaterAid is made around Christmas).

We have continued to partner with Compassion UK (<https://www.compassionuk.org/>), with several of our members committed to sponsoring disadvantaged children in other parts of the world through their ministry, and we look forward to welcoming speakers from Compassion about once every eighteen months, who provide an update on their work.

We have also continued partner with the BMS through their link missionaries programme and are in contact with two partners from Nepal.

Training and equipping

During the year, seven members have undertaken the Safeguarding Training for either the first time or renewing their certificate.

What we achieved

The Church does not measure its success only in numbers, but also in less tangible areas like fellowship and encouragement.

For various reasons the diaconate was reduced to one serving Trustee in the late spring and another was elected in July. A small group of members providing such service as bookkeeping and financial acumen, service planning and Safe Guarding expertise supports the Trustees.

2025 has been a time of change within the Fellowship but it has been good to see people stepping up to take on various responsibilities. 'The WellSpring' has continued to grow, with a majority of both regular and new visitors choosing to engage in the hourly prayer time.

We continue to build relationships with each other through various midweek activities and with our local community through our contact with groups hiring the building.

Our Sunday morning congregations typically number between 25 and 30, benefitting from the continued attendance of a handful of newcomers who started to attend earlier in 2025.

Church membership at the end of 2025 stood at 32, having lost another of our longstanding members.

Special Services

In early December, we held 'A Lost and Found Service' where those who had lost someone, either recently or some time ago, could come and share in a time of reflection and remembrance. Although attendance was down on previous years the service was appreciated by those who were present.

As in recent years, we held our family friendly Carol Service at 4:00pm, with a particular focus on making it accessible to all ages through using a script and PowerPoint provided by The Bible Society. We held the service on Sunday December 21st, and opened it up to the whole community.

We were delighted with the result, as many people attended the service, including several past and present families from our toddler group, Noah's Ark, and our Messy Church.

Our informal Christmas morning service was well attended, and we were once again blessed by the presence of several young families.

Groups and Activities

Renew Wellbeing

The WellSpring



Our Renew Wellbeing centre, The WellSpring, has continued to meet every Tuesday morning from 9.45 to 12.15 throughout the year.

Run by a small team from DGBC, it continues to be well supported with a number of regular attendees and several others who drop in occasionally enjoying various craft activities, jigsaws, knitting, games, refreshments and companionship.

As well as the activities we also have a prayer area, which is available for anyone to use. All are welcome to join our regular led prayer times, which are held during the session at 10, 11 & 12 o'clock.

All who come, including the DGBC team, benefit from the friendship and calm in this safe space. Numbers vary from week to week but range between 10 and 20.

We thank God for the work that He is doing through The WellSpring and pray that many new friends will join us in the coming year.

Children, youth and families

Children's Church

About twenty minutes into the morning service, the children go to their classes. They are all in one room, with those over five sitting at a table receiving an appropriate Sunday School lesson. Those under five play on the floor (on a mat). The play may include a Bible story.

At about 11:20 there is a tidy up time followed by songs for all, with a view to returning to the sanctuary at 11:25.

By having the children all together, we can run the classes with two adults. There remains a need for more teachers. There are two people who take it in turns to look after the younger ones and three teachers for the slightly older ones. From time to time, someone else is asked to look after the younger ones.

Messy Church

Messy Church continues to offer a joint service with Windsor Baptist Church on the 3rd Sunday morning of each month. It offers an inclusive service starting with bacon rolls and pastries and continues with prayer, stories, teaching, singing and crafts.

It's a joyful time, sharing food, worship and interactive learning. The set-up in the hall allows families to be creative together and also to meet new people. The response from regular Sunday morning attendees has been predominantly positive to moving Messy Church to the morning. It's been very encouraging to see how it's been embraced, and that those who feel unable to attend are supporting with prayer. The numbers attending varies but there has been over 50. The one challenge we face is the lack of resilience to cope with key persons being unwell or unavailable. Over the coming year, it would be great to add to the team.



During 2025, Messy Church has covered topics such as Mercy, Forgiveness, Salvation and Jesus Cares for us.

Noah's Ark



We were aware that 2025 would be a year of change for Noah's Ark, as our Minister, Matthew Scott and his wife, Pauline, would be retiring in April 2025 and moving away from the area. In addition to the loss of Matthew and Pauline Scott, Pauline Allum, a long-term Noah's Ark volunteer of over 20 years, also decided to stand down at the end of the summer term.

Although Matthew and Pauline officially retired at the end of April 2025, they both continued to support Noah's Ark until the end of the summer school term (July 2025), for which we are grateful.

In the early part of the year Noah's Ark continued much as it has done in recent years with a mixture of free play, crafts, singing and story time. Approximately 30 families per week would attend the sessions and some significant relationships were being established both with the children and the parents/carers.

We were aware that a number of the children would be going on to nursery or starting school in the new academic year (September 2025). As the end of the school year approached, it was unclear whether Noah's Ark would continue at the start of the new school year in September 2025. Parents were asked to register their children via the DGBC website for the new academic year 2025/26. To date we have 54 families who have registered with Noah's Ark.

Over the summer holiday, Francisca Abagi (a Noah's Ark mum and a church member) felt called to lead Noah's Ark in order that it could continue. With a reduced team and a scaled back programme, Noah's Ark was relaunched after the autumn half term break. Initially numbers were encouraging, but they tailed off over the weeks, partly due to very poor weather, which made outdoor play impossible.

In December 2025, we had a visit from Father Christmas (Pauline Allum's husband) and were pleased to see that 22 families registered and participated.

We also launched an online survey for Noah's Ark for parents/carers using a Google Form. The team will reflect on some of the comments as we plan for the future.

Community impact

Windsor Foodshare



Being an active part of the community of Dedworth is important to the Church. Windsor Foodshare continues to distribute from the Church, with the ongoing impact of the cost of living crisis resulting in a continued increase in need. During 2025 just under 6000 families were fed, this equates to around 120 families per week.

Customers complete a 'tick-sheet' to select the items that they can use, thus reducing waste and ensuring choice.

This ministry, overseen by Windsor Christian Action and run by a paid member of WCA's staff, could not operate without the help of a dedicated team of volunteers from the local community and local churches who spend time each week sorting donations, packing customers' bags, or pre-packing bags for delivery to those customers unable to attend in person.

Before his retirement, an important part of the service offered by Windsor Foodshare was the presence of our minister, who attended to offer support for both volunteers and clients, and to lead the team in prayer during each week's briefing sessions.

Food is collected by people in DGBC, other churches, and the community and delivered to DGBC. It is then distributed from our church on a weekly basis. Local supermarkets have also continued to assist by allowing permanent collection points in their stores.

Foodshare continues to be exceptionally well supported by the local Lions Group (<http://www.windsorlions.co.uk/>), who provide a significant number of volunteers each week.

Winton House Care Home

Until his retirement, our minister continued the church's long-standing relationship with Winton House Care Home, leading monthly services for the residents, made up of hymns, prayers and a reflection. Since his retirement, one of our fellowship has been holding a service there on a regular basis.

Partnership Ministries

Dedworth Green Baptist Church is just one small part of God's church in this world. Recognising that fact, we have sought to strengthen links with individual churches and other Christian organisations for specific purposes. Our minister met regularly with other local clergy from all denominations in Windsor, and with other Baptist ministers from the Slough, Windsor and Maidenhead area, in an effort to support each other and to identify areas where we can work more effectively together.

Joint initiatives during 2025 included a joint Good Friday service attended by the congregations of DGBC, All Saints Dedworth and Kerith Community Church, held at All Saints; a joint service for Pentecost held in Alexandra Gardens and attended by representatives from all Windsor's churches; a celebration service for the local Baptist cluster at Cippenham Baptist Church in October; and a 'Songs of Praise' style service held at Windsor Methodist Church by Churches Together in Windsor at the end of October.

During 2025 we have continued to work in partnership with Windsor Baptist Church as we hold our monthly Messy Church.

Meanwhile, we have continued to support the Homeless Project and Street Angels service run by Windsor Christian Action.

Building for the future

We are seeking to follow God's will in all we do. We commit all our activities to God in prayer and look to His provision to support them both financially and by providing the people and time to carry them out.

During the year, one or more of our trustees attended various conferences, including the Southern Counties Baptist Association ministers' and leaders' conference. Seven members also attended the Baptist Union Safeguarding Training.

Who we're linked to

We are a member of the Baptist Union of Great Britain (www.baptist.org.uk), Southern Counties Baptist Association (www.scba.org.uk), Home Mission and the Baptist Missionary Society (www.bmsworldmission.org). We are also part of the Evangelical Alliance (www.eauk.org) and Churches Together in Windsor.

We continue to foster good relationships with other churches of all denominations in Windsor through our involvement with Churches Together in Windsor.

As part of these relationships, we participated in events at Easter (by attending a joint worship service on Good Friday at which worshippers from DGBC, All Saints Church, Dedworth and Kerith Community Church participated); the annual Carols on the Hill event in Windsor is also a much-appreciated community event hosted by CTW

We also continue to work together with our local cluster of Baptist Churches in the Slough / Windsor / Maidenhead area. In October some of our congregation attended Cippenham Baptist Church for the annual celebration service of our local Baptist cluster.

How we're organised

Dedworth Green Baptist Church is run by its members. Members of the Church are accepted in accordance with the Church constitution that requires them to be or to have been publicly baptised on the profession of faith in Jesus Christ or, following other modes of Christian baptism, to renew their public profession of faith in Jesus Christ.

We normally hold six Church Members' Meetings each year in order to seek God together and discern His will for the life and ministry of the church. During 2025 we continued to hold our Church members meetings in hybrid format to give all members the opportunity to attend.

This meeting has responsibility for the overall policy of the Church. In accordance with the constitution, the members appoint up to six Deacons, who together with the Minister, Church Secretary and Treasurer (who are also appointed by the members), are the Church's trustees, and are responsible for the day to day running of the Church's work and witness, and any financial and legal aspects. Deacons' elections for the following year normally take place in November but can take place at any time of the year as long as the required time regulations are adhered to.

Due to various reasons, in May 2025 the diaconate was reduced to one deacon. An election was held in July 2025 and a further deacon appointed.

Since July, our church trustees meet monthly to discuss the day-to-day business of the church, to prepare matters for discussion and decision by the Church Members' Meeting, and to pray.

Although the trustees are responsible for the day-to-day management of church life, all members are encouraged to take an appropriate part in the spiritual and practical tasks involved in the Church's work.

Relevant matters may be submitted to the Church Meeting by the trustees for guidance, or may be raised by members in Church Meetings for further consideration by the trustees. Though the constitution permits decisions to be made at Church Meetings by appropriate majorities, the Church seeks to work by consensus wherever possible.

The Church operates systems to ensure that all people working with children and vulnerable adults are appropriately vetted with regard to the Disclosure and Barring Service and that they are made aware of the Church's Safeguarding policy.

Money

The church has no external sources of finance but raises money to cover its activities through the financial gifts of the membership. Although the church remains financially sound, we needed to draw on our cash reserves during 2024 in order to function but were able to refund this at the end of 2025.

Following Matthew Scott's retirement, the church is not currently in a financial position to call another minister although we remain open to whatever form of paid ministry God might call us to have in the future.

The accounts for 2025 are included in this annual report (see pp 13-17).

Appendix 1: Dedworth Green Baptist Church Values

God's kingdom

We want to be a kingdom-focussed community, inspired and directed by the Holy Spirit

- Seeking the **guidance and direction of the Holy Spirit** so that we may play our part in **proclaiming God's Kingdom**.
- Having a **kingdom-based perspective** in what we do, welcoming support from others who can help us be who God calls us to be, and offering support where we can help others fulfil their own God-given calling.

Love

We want to be a caring community, showing the love of Jesus

- Putting the needs of others above our own, so that **gracious generosity** is a hallmark of our service.
- **Welcoming** people from all walks of life and in every circumstance.
- **Enjoying** working together in **partnership** with each other, with other Christians and with our local community to show God's love for the world by caring for those outside as well as inside the church.

Faith

We want to be a worshipping community, honouring our Father God

Acknowledging our need of God's love and guidance in our lives both individually and together, by: -

- **Worshipping God** as creator, saviour and provider in all that we are and do.
- **Growing in our faith in Jesus**, learning to pray whole-heartedly and expectantly.

Integrity

We want to be an authentic community, reflecting our calling as God's people

- **True to God** – with the help of the Holy Spirit we seek to be faithful to God's standards as revealed in the Bible, following the example of Jesus.
- **True to ourselves** – as we allow the Holy Spirit to lead and equip us, we seek to be faithful to God's call on our lives as individuals and as a church.

We want to be a church that 'does what it says on the tin'... and we want to 'say on the tin who we are', so that what you see is what you get... we are friendly, but flawed; in need of God's grace and seeking to grow more like Jesus.

Appendix 2: Financial report 2025

Details of the church finances are included in the financial statement below.

The church ended the year with cash assets of £64,444, an increase of £27,529 over the 2024 end position of £36,914. Of these, £61,859 is deemed unrestricted and can be used for any purpose consistent with the charitable purposes of the church. The remaining £2,585 is deemed restricted as it has been given to support a specific purpose or activity, including £900 of held lettings deposits.

The church income was £87,165, of which £48,165 was raised by giving (including Gift Aid of £7,541 from church attenders for general use by the church). A further £9,389 was raised by church lettings, which are used purely to cover the running costs of the church building incurred by opening the church during the period of the letting.

During 2025, the church spent £55,348 (net of £4,287 refunds) of which £50,695 (net of refunds) was church general spend. This included £4,838 (7% of unrestricted income excluding lettings fees) that was given by the church to various charities and Christian endeavours outside of the church. (A further £3,303 was donated from restricted funds.)

The expected church general spend is controlled by a budget set by a members' meeting held in November 2024. The church general spend budget had been set at £71,500 to cover the running costs of the church.

At the end of 2025, unrestricted income exceeded expenditure by £28,797 largely due to the letting of the manse.

It is not the intention of the church to operate with a large cash surplus, and the trustees recognise their legal requirement to spend income within a reasonable time from receipt. To clarify the status of the church capital, the church passed a reserves policy in 2012 which was again been implemented in 2025. This policy states that the church will keep a reasonable and defined amount of cash reserves to enable the church to:

- Discharge its financial commitments in event of a sudden downturn of income until such time as the financial commitments can be terminated or reduced; or
- Pay for significant but anticipated repair and replacement bills for the capital items of the church that would otherwise be too large a burden to carry in the church general budget in a single year.

Of the total cash assets, £40,000 is currently deemed reserves.

Net of reserves, at end 2025 the church has an unrestricted capital of £21,859.

It should be noted that, in spite of the church's improved finances, we are not currently in a position to call a minister, as we would immediately lose the manse rental.



Dedworth Green Baptist Church				Based on Charities Commission form CC16a
Receipts and payments accounts				
For the period from	Period start date 01 Jan 2025	To	Period end date 31 Dec 2025	

Section A Receipts and payments

	Unrestricted funds to the nearest £	Restricted funds to the nearest £	Endowment funds to the nearest £	Total funds to the nearest £	Last year to the nearest £
A1 Receipts					
Members donations and offerings	41,019.55	-	-	41,019.55	33,765
External funding	30.00	-	-	30.00	60
Refunds	4,287.25	-	-	4,287.25	4,085
Donations and gifts for other causes incl. Gift Aid	-	3,285.78	-	3,285.78	3,318
Income tax recovery (Gift Aid)	7,541.43	-	-	7,541.43	7,803
Interest	1,373.62	-	-	1,373.62	1,672
Lettings fees and deposits	9,289.25	100.00	-	9,389.25	12,825
Manse Rental Income	20,238.00	-	-	20,238	-
Sub total (Gross income for AR)	83,779	3,386	-	87,165	63,528
A2 Asset and investment sales, (see table).					
	-	-	-	-	-
	-	-	-	-	-
Sub total	-	-	-	-	-
Total receipts	83,779	3,386	-	87,165	63,528
A3 Payments					
Pastorate	20,975	-	-	20,975	30,984
Ministry	421	-	-	421	1,102
Mission	4,838	-	-	4,838	6,759
Enabling	7,205	-	-	7,205	6,349
Church buildings	21,543	1,150	-	22,693	17,248
Raised for other causes	-	3,303	-	3,303	3,235
Lettings fees and deposits	-	200	-	200	100.00
	-	-	-	-	-
	-	-	-	-	-
Sub total	54,982	4,653	-	59,635	65,777
A4 Asset and investment purchases. (see table)					
	-	-	-	-	-
	-	-	-	-	-
Sub total	-	-	-	-	-
Total payments	54,982	4,653	-	59,635	65,777
Net of receipts/(payments)	28,797	1,267	-	27,529	2,249
A5 Transfers between funds	-	-	-	-	-
A6 Cash funds last year end	33,062	3,852	-	36,914	39,163
Cash funds this year end	61,859	2,585	-	64,444	36,914

Section B Statement of assets and liabilities at the end of the period

Categories	Details	Unrestricted funds to nearest £	Restricted funds to nearest £	Endowment funds to nearest £
B1 Cash funds	Money in reserve	40,000	-	-
	Money held for supporting life of church	21,859	2,164	-
	Money held for external causes	-	421	-
	Total cash funds	61,859	2,585	-
	(agree balances with receipts and payments account(s))	OK	OK	OK
		Unrestricted funds to nearest £	Restricted funds to nearest £	Endowment funds to nearest £
B2 Other monetary assets		-	-	-
		-	-	-
		-	-	-
		-	-	-
		-	-	-
		-	-	-
		-	-	-
B3 Investment assets				
B4 Assets retained for the charity's own use (Assets value taken from insurance valuation)				
	Church Building		-	861,331
	Church Manse (77 Testwood road)		-	258,543
			-	-
			-	-
			-	-
			-	-
			-	-
			-	-
			-	-
B5 Liabilities				

Signed by church treasurer on behalf of all the trustees Deacon	Signature	Print Name	Date of approval
		J. Soles	11/2/26



CHARITY COMMISSION
FOR ENGLAND AND WALES

**Independent examiner's
report on the accounts**

Section A

Independent Examiner's Report

**Report to the trustees/
members of**

Charity Name
Dedworth Green Baptist Church

**On accounts for the year
ended**

31 December 2025

**Charity no
(if any)**

Set out on pages

DGBC Accounts 2025 Pages 1 & 2

(remember to include the page numbers of additional sheets)

I report to the trustees on my examination of the accounts of the above charity ("the Trust") for the year ended 31/12/2025.

**Responsibilities and
basis of report**

As the charity trustees of the Trust, you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ("the Act").

I report in respect of my examination of the Trust's accounts carried out under section 145 of the 2011 Act and in carrying out my examination, I have followed the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

**Independent
examiner's statement**

I have completed my examination. I confirm that no material matters have come to my attention (other than that disclosed below *) in connection with the examination which gives me cause to believe that in, any material respect:

- accounting records were not kept in accordance with section 130 of the Act or
- the accounts do not accord with the accounting records

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in order to enable a proper understanding of the accounts to be reached.

* Please delete the words in the brackets if they do not apply.

Signed:

Date:

3/2/26

Name:

ANNA PICKERSBY

**Relevant professional
qualification(s) or body
(if any):**

CHARTERED INSTITUTE OF MANAGEMENT ACCOUNTANTS

Address:

39 CLIFTON RISE

WINDSOR

SL4 5SX

Section B

Disclosure

Only complete if the examiner needs to highlight matters of concern (see CC32, Independent examination of charity accounts: directions and guidance for examiners).

Give here brief details of any items that the examiner wishes to disclose.